

CHILDREN'S WATER FESTIVAL

MAY 3 - 7, 2021

Hello Teachers and Staff,

As you are aware, the Annual Children's Water Festival was cancelled in 2020 due to Covid -19 - but we are proposing an exciting change to our festival for 2021. We will be bringing the festival to you! With the help of all of our sponsors, we will be able to provide you with totes filled with water-related activities and goodies. While we would love nothing more than to send a qualified presenter to your classroom, current restrictions do not allow for that, so we need your help presenting the materials. We will supply materials for one or two hands-on educational activities, links to videos and some fun goodies. The totes containing all the materials will be delivered to allow for instruction the week of May 3-7 to accommodate your schedule.

Covid has affected so many things this past year, but we don't want the children to miss out on yet another year of the Water Festival. With your help, we can bring the fun to you!

If you are interested in participating, please register your class below. We have a limited number of supplies, so early registration is recommended. More details will be provided after registration.

Reasons to Participate

- It's **FREE**
- Targets science benchmarks
- It's **FUN!!!**
- Hands-on activities provided for at no cost
- No need to leave the school
- WE ARE BRINGING THE FESTIVAL TO YOU!**

REGISTER BY MARCH 15, 2021:

- ◆ *Online at:*
<https://www.bcwater.org/educators-registration/>
- ◆ *By Email:*
Return this form to bestears@battlecreekmi.gov
- ◆ *By Mail:*
Return this form to:
Bessie Stears
Environmental Programs Coordinator
City of Battle Creek
150 S. Kendall St.
Battle Creek, MI 49037



Clean Water Clyde

**PLEASE HELP US
CONTINUE TO EDUCATE
OUR CHILDREN ABOUT
THE IMPORTANCE OF
PROTECTING OUR WATER.**

**THE ACTIVITIES ARE FUN,
INTERACTIVE AND EASY
TO TEACH.**

**WE ARE BRINGING THE
FESTIVAL TO YOU! NO
NEED TO TRAVEL.**

**ALL STUDENTS AND
TEACHERS RECEIVE A GIFT
FOR PARTICIPATING!**

IT'S FREE!

REGISTRATION - ONE FORM PER CLASS (PLEASE INCLUDE ALL CONTACT INFORMATION)

Teacher _____ School _____

Address _____

Phone _____ Fax _____ E-Mail _____
(required)

of Students _____ Grade Level: 4th Grade _____ 5th Grade _____