

**PLEASE RETURN THIS FORM BY JANUARY 20, 2012 TO:**

Christine Kosmowski, City of Battle Creek, 150 S. Kendall St., Battle Creek, MI 49037-8471

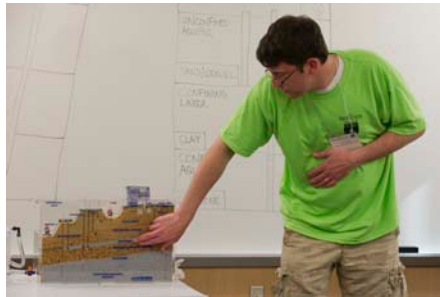
Email: ckosmowski@battlecreekmi.gov

Phone: 269-966-0712

Or, Fax to: 269-966-3482



Students having fun!



Billy B entertains!

**Battle Creek Clean Water Partners  
CHILDREN'S WATER FESTIVAL  
May 11, 2012, 9:00 a.m. – 2:00 p.m.  
Kellogg Community College**



Clean Water Clyde

Name/Contact Person: \_\_\_\_\_

Organization/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

T-Shirt size: \_\_\_\_\_

Presentation Title and Topic. Please Describe. *(Presentations should be hands-on or inquiry based. If you need topic suggestions, please call.)* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Presenters? \_\_\_\_\_

Please indicate the equipment needed for your presentation.

TV with DVD? \_\_\_\_\_ Yes (please specify which) \_\_\_\_\_ No

Computer projector w/ screen? \_\_\_\_\_ Yes

Overhead projector w/ screen? \_\_\_\_\_ Yes

Electrical Outlets? \_\_\_\_\_ Yes\* *(\*Must provide own extension cord.)*

Access to Water (general area)? \_\_\_\_\_ Yes\* \_\_\_\_\_ No *(\*Must provide own bucket/s)*

Request Ground Level Classroom? \_\_\_\_\_ Yes \_\_\_\_\_ No

Thank you for asking, but I am not interested in presenting. Please remove my name from your list: \_\_\_\_\_