

# PHOTO CONTEST

## Application & Waiver

### THE KALAMAZOO RIVER WATERSHED: A SEASONAL PERSPECTIVE



2006/2007 Grand Prize winning photo and USEPA National Winning Photo – Richard Burkart



2006/2007 Adult First Prize winning photo – Sue Freemire

**Sponsored by the Battle Creek Area Clean Water Partnership**

**Purpose: To show the seasonal beauty of the Kalamazoo River and its tributaries within Calhoun County.**

**Categories: Two Student Divisions (K-6 & 7-12); Adult Division**

**PRIZES WILL BE AWARDED IN EACH DIVISION.  
GRAND PRIZE TO THE BEST OVERALL PHOTO!**

**Submission Deadline: July 31<sup>st</sup>, 2009**

**Winning photos and finalist photos will be displayed throughout the community as a traveling exhibit, and may be used in future publications.**

**Rules:**

- **Photos should be at least 4"x6".**
- **Limit of One photo per season.**
- **A Compact Disk version of the image must be included, along with a print.**
- **The Application and waiver form must be completed for eligibility.**
- **Photos, of any season, should be of the Kalamazoo River and its tributaries within Calhoun County.**
- **Please include a description, the specific location, and the date of the picture.**
- **Photos must be taken between 9/1/08- 7/31/09.**

Name : \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ ZIP : \_\_\_\_\_

Telephone : \_\_\_\_\_

Years of Age : \_\_\_\_\_ Grade, if applicable: \_\_\_\_\_

**Waiver**

By entering the contest, photographers agree to have their submitted photograph/s used for display, publication, or promotion by the Battle Creek Area Clean Water Partnership. Photographers retain the copyright to their photographs.

I have read the contest rules and affirm that this entry is in compliance with them. By signing this form, the Battle Creek Area Clean Water Partnership has my permission to make enlargements and reprints at their discretion.

Signature of Contestant :

\_\_\_\_\_

Date: \_\_\_\_\_

If under the age of 18,

Parent or Guardian's Signature :

\_\_\_\_\_

**All entries should be sent to:  
City of Battle Creek  
Department of Public Works  
c/o Christine Kosmowski  
150 S. Kendall st.  
Battle Creek, MI 49037**

**For more information, contact:  
Christine Kosmowski  
City of Battle Creek  
269-966-0712  
Email: [cmkosmowski@ci.battle-creek.mi.us](mailto:cmkosmowski@ci.battle-creek.mi.us)  
Or visit [www.bewater.org](http://www.bewater.org)**